



2829,

|                                                                                     |                      |                        |          |
|-------------------------------------------------------------------------------------|----------------------|------------------------|----------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 09/532,807             |          |
|                                                                                     | Filing Date          | 3/21/00                |          |
|                                                                                     | First Named Inventor | Pennaz, et al.         |          |
|                                                                                     | Group Art Unit       | 2827                   |          |
|                                                                                     | Examiner Name        | Cungo, Kamand          |          |
| Total Number of Pages in this Submission                                            | 4                    | Attorney Docket Number | IND10320 |

| ENCLOSURES                                                                       |                                                                                  | (check all that apply)                                                                     |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form                                    | <input type="checkbox"/> Assignment Papers (for an Application)                  | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached                                            | <input type="checkbox"/> Drawing(s)                                              | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/> Amendment/Reply                                         | <input type="checkbox"/> Licensing-Related papers                                | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                             | <input type="checkbox"/> Petition                                                | <input type="checkbox"/> Proprietary Information                                           |
| <input type="checkbox"/> Affidavits/Declaration(s) with supporting documentation | <input type="checkbox"/> Petition to Convert to a Provisional Application        | <input checked="" type="checkbox"/> Status Letter with appropriate copies                  |
| <input type="checkbox"/> Extension of time Request                               | <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below)             |
| <input type="checkbox"/> Express Abandonment Request                             | Address                                                                          | <input checked="" type="checkbox"/> Copy of Amendment Postcard mailed 11/20/02             |
| <input type="checkbox"/> Information Disclosure Statement                        | <input type="checkbox"/> Terminal Disclaimer                                     | <input checked="" type="checkbox"/> Copy of Office Action Summary mailed 7/31/02           |
| <input type="checkbox"/> Certified Copy of Priority Documents                    | <input type="checkbox"/> Request for Refund                                      |                                                                                            |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application        | <input type="checkbox"/> CD, Number of CDs                                       |                                                                                            |
| <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53     | Remarks                                                                          |                                                                                            |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                     |                  |                  |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------|
| Firm or Individual                                                                                                                                                                                                                                             | Terri S. Hughes  | Registration No. | 41,856        |
| Signature                                                                                                                                                                                                                                                      |                  |                  |               |
| Date                                                                                                                                                                                                                                                           | July 21, 2003    |                  |               |
| CERTIFICATE OF MAILING                                                                                                                                                                                                                                         |                  |                  |               |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage thereon, as first-class mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on the date listed below: |                  |                  |               |
| Typed or printed name                                                                                                                                                                                                                                          | Sheila Mannerino |                  |               |
| Signature                                                                                                                                                                                                                                                      |                  | Date             | July 21, 2003 |

**STATUS REQUEST****Docket Number**

IND10320

In re Application of Pennaz, et al.

Application Number 09/532,807

File Date 03/21/00

Title CIRCUIT CHIP CONNECTOR AND METHOD OF CONNECTING A CIRCUIT CHIP

Group Art Unit 2827

Examiner Cuneo, Kamand

Status of the above-identified application is requested.

The last paper(s) received by Applicant(s) was:

☒ Office Action (Rejection) mailed 07/31/02☐ Other

The last paper(s) submitted by Applicant(s) was:

☒ Amendment mailed 11/20/02

Since the transmittal/receipt of said paper(s), no other communications have been received from the United States Patent and Trademark Office.

Attorney or Agent

Attorney

Printed Name

Terr S. Hughes

Registration Number

41,856

Signature

Date

July 21, 2003

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Name

Sheila Mannerino

Signature

Date

July 21, 2003



# COPY

AK

## Office Action Summary

|                             |                        |
|-----------------------------|------------------------|
| Application No.<br>91532807 | Applicant(s)           |
| Examiner<br>Cuneo           | Group Art Unit<br>2827 |

—The MAILING DATE of this communication appears on the cover sheet beneath the correspondence address—

### Period for Reply

A SHORTENED STATUTORY PERIOD FOR REPLY IS SET TO EXPIRE 3 MONTH(S) FROM THE MAILING DATE OF THIS COMMUNICATION.

- Extensions of time may be available under the provisions of 37 CFR 1.136(a). In no event, however, may a reply be timely filed after SIX (6) MONTHS from the mailing date of this communication.
- If the period for reply specified above is less than thirty (30) days, a reply within the statutory minimum of thirty (30) days will be considered timely.
- If NO period for reply is specified above, such period shall, by default, expire SIX (6) MONTHS from the mailing date of this communication.
- Failure to reply within the set or extended period for reply will, by statute, cause the application to become ABANDONED (35 U.S.C. § 133).

### Status

- ☒ Responsive to communication(s) filed on 5/8/02
- ☐ This action is FINAL.
- ☐ Since this application is in condition for allowance except for formal matters, prosecution as to the merits is closed in accordance with the practice under *Ex parte Quayle*, 1935 C.D. 11; 453 O.G. 213.

### Disposition of Claims

- ☒ Claim(s) 1-27 is/are pending in the application.
- Of the above claim(s) 13-27 is/are withdrawn from consideration.
- ☐ Claim(s) is/are allowed.
- ☒ Claim(s) 1-12 is/are rejected.
- ☐ Claim(s) is/are objected to.
- ☐ Claim(s) are subject to restriction or election requirement.

### Application Papers

- ☐ See the attached Notice of Draftsperson's Patent Drawing Review, PTO-948.
- ☐ The proposed drawing correction, filed on \_\_\_\_\_ is ☐ approved ☐ disapproved.
- ☒ The drawing(s) filed on 3/2/00 is/are objected to by the Examiner.
- ☒ The specification is objected to by the Examiner.
- ☐ The oath or declaration is objected to by the Examiner.

### Priority under 35 U.S.C. § 119 (a)-(d)

- ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119 (a)-(d).
- ☐ All ☐ Some ☐ None of the CERTIFIED copies of the priority documents have been received.
- ☐ received in Application No. (Series Code/Serial Number) \_\_\_\_\_
- ☐ received in this national stage application from the International Bureau (PCT Rule 1.7.2(a)).

\*Certified copies not received: \_\_\_\_\_

### Attachment(s)

- ☒ Information Disclosure Statement(s), PTO-1449, Paper No(s). 2
- ☒ Notice of Reference(s) Cited, PTO-892
- ☐ Notice of Draftsperson's Patent Drawing Review, PTO-948
- ☐ Interview Summary, PTO-413
- ☐ Notice of Informal Patent Application, PTO-152
- ☐ Other \_\_\_\_\_

Office Action Summary



# COPY

"The date stamp hereon is an acknowledgment that on the date stamped, the U.S. Patent and Trademark Office received the following:"

|               |                                                                |                 |               |
|---------------|----------------------------------------------------------------|-----------------|---------------|
| DOCKET NO.:   | IND10320                                                       | GROUP ART UNIT: | 2827          |
| APPLICANT(S): | Pennaz, et al.                                                 |                 |               |
| APPLN NO.:    | 09/532,807                                                     | EXAMINER:       | Cuneo, Kamand |
| FILE DATE:    | 3/21/00                                                        |                 |               |
| TITLE:        | CIRCUIT CHIP CONNECTOR AND METHOD OF CONNECTING A CIRCUIT CHIP |                 |               |

|    |   |                                                                        |
|----|---|------------------------------------------------------------------------|
| 1. | X | Return Postal Card                                                     |
| 2. | X | 1 Page Transmittal Form                                                |
| 3. | X | 1 Page Fee Transmittal, plus copy                                      |
| 4. | X | 1 Page Petition for Extension of Time Under 37 CFR 1.136(a), plus copy |
| 5. | X | 9 Page Amendment                                                       |
| 6. | X | 3 Sheets Amended Drawings, Figures 1 and 2                             |

TSH/srm Mailed: November 20, 2002

Deposit Account No. 13-4772 \$110.00

*pdf 12/01*

"The date stamp hereon is an acknowledgment that on the date stamped, the U.S. Patent and Trademark Office received the following:"

|               |                                                                |                 |               |
|---------------|----------------------------------------------------------------|-----------------|---------------|
| DOCKET NO.:   | IND10320                                                       | GROUP ART UNIT: | 2827          |
| APPLICANT(S): | Pennaz, et al.                                                 |                 |               |
| APPLN NO.:    | 09/532,807                                                     | EXAMINER:       | Cuneo, Kamand |
| FILE DATE:    | 3/21/00                                                        |                 |               |
| TITLE:        | CIRCUIT CHIP CONNECTOR AND METHOD OF CONNECTING A CIRCUIT CHIP |                 |               |

|    |   |                                                                        |
|----|---|------------------------------------------------------------------------|
| 1. | X | Return Postal Card                                                     |
| 2. | X | 1 Page Transmittal Form                                                |
| 3. | X | 1 Page Fee Transmittal, plus copy                                      |
| 4. | X | 1 Page Petition for Extension of Time Under 37 CFR 1.136(a), plus copy |
| 5. | X | 9 Page Amendment                                                       |
| 6. | X | 3 Sheets Amended Drawings, Figures 1 and 2                             |

TSH/srm Mailed: November 20, 2002

Deposit Account No. 13-4772 \$110.00

